

STATE OF ALABAMA - DEPARTMENT OF FINANCE - DIVISION OF PURCHASING

**** PLEASE NOTE: THE FOLLOWING IS FOR INFORMATION ONLY AND DOES NOT INDICATE AN AWARD. ****

RESPONSES TO "INVITATION TO BID"
DATE PRINTED: 06/19/09

SOLICITATION NBR: 2207255 MOVING SERVICE/CULLMAN COUNTY

BUYER: PAT ANTLE

BID OPENING DATE: 06/18/09

LINE NBR	COMM NUMBER	COMM DESC / VENDOR NAME / VENDOR TEXT	U/M	UNIT PRICE / PERCENT
00001	962-56-048143	MOVING SERVICE TO RELOCATE CULLMAN COUNTY DEPARTMENT OF HUMAN RESOURCES	JB	
		WHITE'S MOVING SERVICE INC BRAND: MODEL:	JB	\$ 13,505.00000
		GRAEBEL/BIRMINGHAM MVRS BRAND: MODEL:	JB	\$ 14,180.00000
		ARMSTRONG RELOCATION OF MONTG BRAND: MODEL:	JB	\$ 14,770.00000
		AAA ASSOCIATES MOVING & BRAND: MODEL:	JB	\$ 18,495.00000