

STATE OF ALABAMA - DEPARTMENT OF FINANCE - DIVISION OF PURCHASING

**** PLEASE NOTE: THE FOLLOWING IS FOR INFORMATION ONLY AND DOES NOT INDICATE AN AWARD. ****

RESPONSES TO "INVITATION TO BID"
DATE PRINTED: 06/25/09

SOLICITATION NBR: 2206914 MOVING SERVICE/MOBILE COUNTY

BUYER: PAT ANTLE

BID OPENING DATE: 06/25/09

LINE NBR	COMM NUMBER	COMM DESC / VENDOR NAME / VENDOR TEXT	U/M	UNIT PRICE / PERCENT
00001	962-56-048143	MOVING SERVICE TO RELOCATE MOBILE COUNTY DEPARTMENT OF HUMAN RESOURCES AS PER	JB	
		ARMSTRONG RELOCATION OF MONTG BRAND:	JB	\$ 18,240.00000
		GRAEBEL/BIRMINGHAM MVRS BRAND:	JB	\$ 22,190.00000