

STATE OF ALABAMA - DEPARTMENT OF FINANCE - DIVISION OF PURCHASING

**** PLEASE NOTE: THE FOLLOWING INFORMATION INDICATES AN AWARD HAS BEEN MADE TO THE LISTED VENDOR.****

AWARDED SOLICITATION
DATE PRINTED: 07/02/09

SOLICITATION NBR: 2207255 MOVING SERVICE/CULLMAN COUNTY

BUYER: PAT ANTLE

AWARD DATE: 07/02/09

LINE NBR	COMM NUMBER	COMM DESC / VENDOR NAME / VENDOR TEXT	U/M	UNIT PRICE / PERCENT
00001	962-56-048143	MOVING SERVICE TO RELOCATE CULLMAN COUNTY DEPARTMENT OF HUMAN RESOURCES	JB	
		WHITE'S MOVING SERVICE INC	JB	\$ 13,505.00000
		BRAND:	MODEL:	
		LINE AWARD DATE: 07/02/09		