

STATE OF ALABAMA - DEPARTMENT OF FINANCE - DIVISION OF PURCHASING

\*\*\*\* PLEASE NOTE: THE FOLLOWING INFORMATION INDICATES AN AWARD HAS BEEN MADE TO THE LISTED VENDOR.\*\*\*\*

AWARDED SOLICITATION  
DATE PRINTED: 06/30/09

SOLICITATION NBR: 2206914      MOVING SERVICE/MOBILE COUNTY

BUYER: PAT ANTLE

AWARD DATE: 06/30/09

LINE NBR	COMM NUMBER	COMM DESC / VENDOR NAME / VENDOR TEXT	U/M	UNIT PRICE / PERCENT
00001	962-56-048143	MOVING SERVICE TO RELOCATE MOBILE COUNTY DEPARTMENT OF HUMAN RESOURCES AS PER ARMSTRONG RELOCATION OF MONTG BRAND: LINE AWARD DATE: 06/30/09	JB  JB	  \$ 18,240.00000