

STATE OF ALABAMA - DEPARTMENT OF FINANCE - DIVISION OF PURCHASING

**** PLEASE NOTE: THE FOLLOWING INFORMATION INDICATES AN AWARD HAS BEEN MADE TO THE LISTED VENDOR.****

AWARDED SOLICITATION
DATE PRINTED: 10/29/07

SOLICITATION NBR: 2187393 ALABAMA FARMERS & CONSUMERS BULLETIN

BUYER: SUSAN JANA

AWARD DATE: 10/29/07

LINE NBR	COMM NBR / VENDOR NBR	COMM DESC / VENDOR NAME / VENDOR TEXT	U/M	UNIT PRICE / PERCENT
00001	966-50-064260	PRINTING, ALABAMA FARMERS' BULLETIN, INCLUDING ADDRESSING AND MAILING PER	LT	
	631205023-01	PUBLICATIONS PRESS INC BRAND: LINE AWARD DATE: 10/29/07	LT	\$.00000